

**APPLICATION FOR BUILDING PERMIT AND PLAN EXAMINATION**

**CITY OF ORCHARD LAKE VILLAGE**

**3955 ORCHARD LAKE ROAD**

**ORCHARD LAKE, MI. 48323**

**(248) 882-2400 Office (248) 882-1308 Fax**

|   |   |
|---|---|
| AUTHORITY: P.A. 230 OF 1972, AS AMENDED<br>COMPLETION: MANDATORY TO OBTAIN PERMIT<br>PENALTY: PERMIT WILL NOT BE ISSUED | CITY OF ORCHARD LAKE VILLAGE WILL NOT DISCRIMINATE AGAINST ANY<br>INDIVIDUAL OR GROUP BECAUSE OF RACE, SEX, RELIGION, AGE, NATIONAL<br>ORIGIN, COLOR, MARITAL STATUS, HANDICAP, OR POLITICAL BELIEFS. |
|---|---|

**APPLICANT TO COMPLETE ALL ITEMS IN SECTION I, II, III, IV AND V**  
**NOTE: SEPARATE APPLICATIONS MUST BE COMPLETED**  
**FOR PLUMBING, MECHANICAL, AND ELECTRICAL WORK PERMITS**

**I. PROJECT INFORMATION**

|              |         |               |
|--------------|---------|---------------|
| PROJECT NAME | ADDRESS |               |
| CITY         | COUNTY  | ZIP CODE      |
| SUBDIVISION  | LOT #   | PARCEL I.D. # |

**II. IDENTIFICATION**

|  |   |
|--|---|
| <b>A. OWNER OR LESSEE</b>                              |   |
| NAME   | ADDRESS                                   |
| CITY   | STATE      ZIP CODE      TELEPHONE NUMBER |
| <b>B. ARCHITECT OR ENGINEER</b>                        |   |
| NAME   | ADDRESS                                   |
| CITY   | STATE      ZIP CODE      TELEPHONE NUMBER |
| LICENSE NUMBER   | EXPIRATION DATE                           |
| <b>C. CONTRACTOR</b>                                   |   |
| NAME   | ADDRESS                                   |
| CITY   | STATE      ZIP CODE      TELEPHONE NUMBER |
| BUILDERS LICENSE NUMBER                                | EXPIRATION DATE                           |
| FEDERAL EMPLOYER ID NUMBER OR REASON FOR EXEMPTION     |   |
| WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION |   |
| MESC EMPLOYER NUMBER OR REASON FOR EXEMPTION           |   |

**III. TYPE OF IMPROVEMENT AND PLAN REVIEW**

|  |  |
|--|--|
| <b>A. TYPE OF IMPROVEMENT</b>  |  |
| 1. <input checked="" type="checkbox"/> NEW BUILDING      3. <input checked="" type="checkbox"/> ALTERATION<br>2. <input checked="" type="checkbox"/> ADDITION      4. <input checked="" type="checkbox"/> REPAIR | 5. <input checked="" type="checkbox"/> DEMOLITION      7. <input type="checkbox"/> FOUNDATION ONLY<br>6. <input checked="" type="checkbox"/> LANDSCAPING      8. <input checked="" type="checkbox"/> DECK      9. <input type="checkbox"/> OTHER |
| <b>B. COST OF IMPROVEMENT</b>  |  |
|  |  |
|  |  |
| \$ _____ PERMIT FEE:   |  |
|  |  |

